

## JOINT MILITARY INTELLIGENCE COLLEGE APPLICATION FOR GRADUATE ADMISSION



SSN: \_\_\_\_ - \_\_\_ - \_\_\_ Name: \_\_ (Last, First, Middle Initial) (Former Last Name) Present Address: Zip Code Permanent Address: \_\_\_ (If different than present address) Street City State Zip Code Security Clearance: \_\_\_\_\_ Internet Address: (work) (home) \_\_\_\_\_ SSBI/PR Date: Service/Organization: \_\_\_\_\_ Specialty Code: \_\_\_\_ **Phone Numbers:** DSN Preferred Org/Element: ) \_\_\_\_\_ - \_\_\_\_ Work: ( Rank / Pay Grade: Date of Rank: ) \_\_\_\_\_ - \_\_\_\_ Home ( Fax ( How many years of intelligence experience do you have? I AM APPLYING FOR: (If you check more than one option, please rank order your choices) FULL TIME STUDENT - MAIN CAMPUS FOR OFFICIAL USE ONLY PART TIME STUDENT – MAIN CAMPUS WEEKDAY U-GPA: PART TIME STUDENT – MAIN CAMPUS EVENINGS (MSSI Candidates Only) G-GPA: PART TIME STUDENT – MAIN CAMPUS SATURDAYS (MSSI Candidates Only) GRE: PART TIME STUDENT – MAIN CAMPUS WEEKEND RESERVE PROGRAM ESSAY: PART TIME STUDENT - MAIN CAMPUS MONTHLY EXECUTIVE FORMAT SCORE: (MSSI Candidates Only) PART TIME STUDENT – NSA CAMPUS (MSSI Candidates Only) **Board Review Date:** PART TIME STUDENT - MAIN CAMPUS DIA EMPLOYEE COHORT Remarks: (MSSI Candidates Only) DESIRED ENROLLMENT STATUS: GRADUATE, DEGREE SEEKING GRADUATE, NON-DEGREE SEEKING, PGIP Certificate Only GRADUATE, NON-DEGREE SEEKING, Continuing Education Only MILITARY RESERVISTS: Reserve Unit: \_\_\_\_\_ Employer: \_\_\_\_ Unit Address: \_\_\_\_\_ Employers Address: \_\_\_\_\_ Is your employer a Defense Contractor? Is your unit on Original Dissemination List for ORCON material? \_\_\_\_\_ Is your employer on Original Dissemination

for ORCON material?

## TRANSCRIPTS AND TEST SCORES

APPLICANTS SIGANTURE

All graduate applicants should have an official copy of their undergraduate **degree** transcripts and any graduate transcripts sent **directly from the educational institution(s)** they have attended. Master's degree applicants must also have current (within 5 years) Graduate Record Examination scores forwarded to the Admissions Office. Our GRE school code is 5205. The mailing address for transcripts and test scores is:

JMIC Admissions Office (MCA-2) 200 MacDill Blvd Washington, DC 20340-5100

Washington, DC 20340-5100					
SCHOOLS ATTENDED					
DEGREE	GRAD DATE	MAJOR	SCHOOL NAME	LOCATION	
	MM-DD-YY				
PREVIO	US EXPERIE	NCE			
Please list the 4 most significant intelligence or operational positions you have held in your career. (Ex. 1995-97, Order of Battle Analyst)					
DATES POSITION HELD					
WRITING SAMPLE – MSSI Applicants Only					
Please compose a clear, concise, and mechanically correct essay of 500-words or less. Essays should be typed and double-spaced. They will be evaluated on your ability to write clearly and logically while using good grammar. The topic for the essay is:  What in your view, is the greatest threat facing the United States over the next twenty years?					
PRIVACY ACT STATEMENT: JOINT MILITARY INTELLIGENCE COLLEGE (JMIC) STUDENT DATA					
The Privacy Act of Public Law 93-579 requires Federal Agencies which collect personal information from individuals to inform each individual of the following:					
<ol> <li>Authority: 44USC3101 and 3102 Establishment of Program Management.</li> <li>Principal Purpose(s): To record information solicited from and furnished by individuals nominated to attend courses of instruction of the JMIC.</li> </ol>					
\$	3. <b>Routine Use(s):</b> used in preparation of tentative and final class rosters for official College use, biographic data on students, statistical studies, attendance verification, historical records, alumni surveys, academic/fitness reports, ad other official correspondence.				
4. I					

DATE